



**GOT WHAT IT TAKES  
TO BE A CHAMPION?**

**PROVE IT!!!**

For more information, including  
rules and regulations, please visit  
our website:

**[THEAFFA.COM](http://THEAFFA.COM)**

American Flag Football  
Association

523 W. 15th Ave  
Oshkosh, WI 54902

Phone: 920-410-7181

E-mail:  
[theaffa@gmail.com](mailto:theaffa@gmail.com)



**BUY A GUY**



**9VS9 FLAG FOOTBALL**

**TOURNAMENT**

**SEPTEMBER 18TH & 19TH**



**WILLIE BEAMONS  
BAR & GRILL**

**CASH PRIZES!!!**

# American Flag Football Association

## Waiver / Release of Liability

### PLEASE READ BEFORE SIGNING!

In consideration of being allowed to participate in any way in the AFFA 4on4 FLAG FOOTBALL TOURNAMENT, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury from the activities involved in the program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume all full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
4. I hereby irrevocably grant to The American Flag Football Association ("AFFA") and its respective licensees, successors and assigns, and those acting with its permission or upon its authority (all of whom are referred to below as "licensed parties") the absolute and unrestricted right and permission to record, copy, reproduce, adapt, edit, summarize, copyright, photograph, film, license, vend, rent, distribute, televise, publish, exhibit, disseminate, perform and otherwise exploit in any and all markets and media (collectively "use") my appearance, name, likeness, voice, documents, other property, views, performance, efforts, trademark or trade name, biography, artistry, recorded image and voice, and all other documents and artifacts provided to the AFFA by me (collectively the "materials").

This grant of rights is made without limitation upon time, circumstances, location, market or medium of use and without any right to inspect or approve the materials or its uses to which any of the materials may be put. I agree that all audio and/or video recordings of the materials or any of them as well as all descriptions or summaries of my personal history and/or views that are made and used by any licensed party will be solely owned by the AFFA and that the AFFA may copy-right its name and for its sole benefit any such audio or video recording of the Event containing the materials or any of them; and,

5. I am the parent or legal guardian of the Event participant. I am of legal age and am freely signing this agreement on behalf of the Event participant. I have read this form and understand that by signing this form, I am giving up legal rights and remedies on behalf of myself, the Event participant and his/her family, estate, heirs, and/or assigns." I HEREBY RELEASE AND HOLD HARMLESS the AFFA 4on4 FLAG FOOTBALL, their officers, officials, agents and/ or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and leasers of premises used to conduct the event ("Releases"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

**Registration for the tournament is \$200 if received prior to September 13th, 2010. After September 13th, the registration fee will be \$225.**

**Absolutely no registration will be accepted after Thursday September 16th for scheduling purposes.**

**Please make checks payable to:**

**The AFFA  
523 W 15th Ave  
Oshkosh , WI 54902**



<b>Team Name:</b>	
<b>Captain:</b>	
<b>Email:</b>	
<b>Phone Number:</b>	
<b>Alternate Team Contact:</b>	